

BE A SOURCE OF

*Incitement &
Motivation*

FOR THE BELIEVERS

Flaring the hearts with incitement is one of the main aspects of Jihād in the path of Allāh. This is because Jihād was made obligatory in a state which it was disliked despite the numerous benefits it carried. And this hatefulness required that a lot of hard work had to be put to cultivate the needed love for it in the hearts of all Muslims. Allāh Said, “**Fighting has been enjoined upon you while it is hateful to you.**” (Surah al-Baqarah 216). And it is from the Commandments of Allāh to incite to Jihād, “**And incite the believers.**” (Surah al-Nisā 84).

There are numerous ways with which we could incite for Jihād in the path of Allāh. Among those is reminding of the virtues and benefits of Jihād from the Verses of Allāh and the Ahādith of the Messenger (peace and blessings be upon him). One could be reminded of what Allāh requires from His slaves, and what He has Promised in return for the obedience of His slaves. Allāh has Revealed in Qurān inciting those who are striving and those who have been harmed in His path. “**So those who emigrated and were driven out from their homes, and suffered harm in My Cause, and who fought, and**

were killed (in My Cause), verily, I will remit from them their evil deeds and admit them into Gardens under which rivers flow (in Paradise); a reward from Allāh, and with Allāh is the best of rewards.” (āl-’Imran 195). And constantly inciting and advising those who are sincerely striving in the path of Allāh will keep their hearts from rusting with the strains of time.

Every action that would result in healing the believers’ chests while angering the Kuffār is worthy of praise. Therefore, praising the operations conducted by the believers, and making Du‘ā for them will increase their motivation as well as it would increase the anger of the Kuffār and Murtaddīn. So be delighted by every step taken forth in this path by your Muslim brother. Even if you did not see the expected results from the work of your brother, do not denounce and condemn him. As the physical effort of Jihād is bound upon the slave, and the result is left for Allāh. Sometimes the efforts of your brother may look small and insignificant, yet it may have brought about great benefit which is not to be seen apparently. And any action that is done to anger the Kuffār will not go unregistered in your good deeds. Allāh Said, “**That is because they are not afflicted by thirst or fatigue or hunger in the cause of Allāh, nor do they tread on any ground that enrages the disbelievers, nor do they inflict upon an enemy any infliction but that is**

registered for them as a righteous deed. Indeed, Allāh does not allow to be lost the reward of the doers of good.” (at-Tawbah 120). For this reason, make it a general rule that you acknowledge the work of your brother despite its insufficiency to meet demand. And soon you would see the incitement flourishing and more volunteers coming forth in the fields of Jihād.

Countless activities can be carried out to let the Kuffār and Murtaddīn taste the revenge of the multi-national war that they are carrying against the Islamic State. The attacks which are carried out near the premises of the Islamic State borders can be considered less triggering to the Kuffār than the attacks carried out in Kufr lands by the Muwahhidīn who are amidst them. This is because those are their heartlands where they eat, drink, and live their life in harmony while preparing and setting out against the Muwahhidīn.

Their homelands are places for their security and it is their worst nightmare that a hiding lone-wolf may erupt and destroy their lives while they were unheeded. The martyred Sheikh, Abu Muhammad al ‘Adnānī (may Allah accept him) was a person who was keen to fill the believers’ hearts with incitement. He said in his speech,

“If you are not able to find an IED or a bullet, then single out the disbelieving American, Frenchman, or any of their allies. Smash his head with a rock, or slaughter him with a knife, or run him over with your car, or throw him down from a high place, or choke him, or poison him. Do not lack.” He also said, “If you are unable to do so, then spit in his face. If your self refuses to do so, while your brothers are being bombarded and killed, and while their blood and wealth everywhere are deemed lawful by their enemies, then review your religion. You are in a dangerous condition because the religion cannot be established without ‘Walā and Barā.’”

Such are the words of our beloved Sheikh. And this is the call of all of the honorable leaders of the Islamic State. If you cannot do something as simple as this in terms of inspiring someone, then what good have you sent forth for this Ummah? Therefore, there is much from good deeds that can be gathered in a country like Maldives, where millions of tourists belonging to the crusader coalition countries visit. It is a country where the Murtaddīn have mostly become dependent on an economy nurtured by selling wine and pork and organizing Shirkī celebrations to the crusader countries. Also, you have among yourselves the loyalists of these people, namely the Murtadd police and the military mem-

bers walking freely in your neighborhoods. Their families live in harmony amongst you. And if you are constricted by your geography, conditions and circumstances, then know that they too are suffering the same restrictions as you. And they fear for their lives and families hundred times more than you. Indeed, there is much that can be done in this situation. There are plenty of weapons everywhere for the one who seeks it. So, if they are keeping you from acquiring lethal weapons, then let them know that a sharpened pencil can be used to shed a Kāfir’s blood. Or an arson attack can be given to his motor-bike or car which would pain him in his heart. Therefore, incite and encourage each other for such actions. And do not be like a person who is missing his arms and legs. And prepare from amongst the greatest preparations.

You will never see the Islamic State condemning something which you have done against the Kuffār and Murtaddīn. Rather the Islamic State desires that you step forward and achieve ranks in giving victory to this religion. And if you are truly among those who are preparing, then Allāh is well aware of it. Do not take the

advice of anyone who tries to hinder you from the path of Jihād, or who might try to demotivate you. We see that it is a trait that such people appear everywhere that the fire of Jihād is ignited. So, do not focus on getting back at them with words, rather set examples with your actions.

After getting determined for Jihād, there are some important things that you should take into consideration before taking your initial steps. First of all, being patient in all your operations is very important. It might be that the result of something you do with farsightedness is better than doing it hastily. It might be better that you sacrifice yourself with something big, rather than getting caught by the Kuffār while attempting something small. And with the global guerrilla insurgency of today, it can be better that you attack and quickly hide, only to look out for another opportunity to strike again. And sometimes it might be better that you delay taking responsibility for the attack or maybe not take responsibility at all. However, even if you hid it, or declared it, you have indeed given victory to the religion of Allāh. So do not weaken, and march forth. We congratulate the major and minor attacks of our brothers. May Allāh accept it from you and cause your actions to be an incitement for the Muslims and agony and torture for the Kuffār and Murtaddīn. And all praise be to Allāh, the Lord of all creations.

